

TOPANGA EMERGENCY MANAGEMENT TASK FORCE

Wednesday, July 21, 2021
10:00 am □ 11:30 am
Zoom Meeting

Zoom Meeting Info:

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TEM Task Force is inviting you to a scheduled Zoom meeting.

Topic: TEM Task Force Meeting
Time: July 21, 2021 10:00 AM Pacific Time (US and Canada)

TEM Task Force is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/85054132051?pwd=dHBocEVkamNFTW5LK3hEM012WnJXZz09>

Meeting ID: 850 5413 2051

Passcode: 326037

One tap mobile

+16699006833,,85054132051#,,,,*326037# US (San Jose)

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Dial by your location

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+1 408 638 0968 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 850 5413 2051

Passcode: 326037

Find your local number: <https://us02web.zoom.us/u/kYF0zcxZn>

Mission Statement: *The mission of the Topanga Emergency Management Task Force, a partnership of designated public agencies, non-governmental organizations, and community organizations is to ensure the sustainability of emergency management efforts and strategies for the Los Angeles County unincorporated area of Topanga. The Task Force oversees the coordination and communication among governmental agencies, non-governmental organizations, and the community to improve preparedness, prevention, response, and recovery. It will develop, review, and monitor community-based emergency plans, facilitate emergency planning exercises, ensure community involvement and educational outreach, and evaluate and update emergency plans after a disaster.*

AGENDA

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|-------|---|---|
| I. | Welcome from the Co-Chairs | Jeanne O'Donnell, CEO-OEM
James Grasso, TCEP |
| II. | Introductions/Roll Call | |
| III. | Mission Statement | |
| IV. | Public Comments (3 minutes each person) | |
| V. | Review/Approval of Minutes of <i>April 21, 2021</i> Meeting | |
| VI. | NOAA Radio update | Jeanne O'Donnell |
| VII. | Fire Evacuation Drill Plan | Fire |
| VIII. | Wildfire Mitigation and Undergrounding Project | Dave Ford |
| IX. | Elected Offices Updates | |
| X. | Member Reports | |
| XI. | New Business/Announcements | |
| XII. | Adjournment | |

Next Meeting Dates:

Wednesday, October 20, 2021

Wednesday, January 19, 2022

- As a covered entity under Title II of the Americans with Disabilities Act, the County of Los Angeles does not discriminate on the basis of disability. Communication auxiliary services may be provided upon request. To ensure availability of service, please make your request no later than five working days prior to the event by contacting Myrna Gutierrez at Mgutierrez@bos.lacounty.gov
- The County of Los Angeles does not discriminate on the basis of disability. To ensure that individuals with disabilities will have an equal opportunity to participate in this conference call, please notify Myrna Gutierrez at 818 880-9416 if you are in need of a communication accommodation at least three business days prior to the meeting.

