

**TOPANGA EMERGENCY MANAGEMENT
TASK FORCE**

**AGENDA
June 19, 2013 - 9:30 am
Topanga Library**

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|------|---|---|
| I. | Welcome from the Co-Chairs | Pat MacNeil, T-CEP
Jeanne O'Donnell, CEO-OEM |
| | A. Introductions | |
| | B. Public Comments (3 minutes each person) | |
| | C. Review of Minutes | |
| II. | Issues and Reports | |
| | A. Update on Topanga Wildfire Evacuation Annex | Jeanne O'Donnell |
| | B. Communications Sub-Committee Report:
- Update on the Draft Topanga Survival Guide
- Review Timeline for Completion, Print, and
Distribution of the Final Survival Guide | Susan Nissman/Scott
Ferguson |
| | C. Report from the Exercise Design Team
- Table Top Exercise
- School Exercise | Jeanne O'Donnell |
| III. | Discussion of Future Agenda Items
and Announcements | |
| V. | Adjournment | Pat |

Next meeting date TBD.